


















# Old Testament and New Testament Connections

<p></p> <p><b>Genesis 38:27,29–30</b></p> <p>When the time of her delivery came, there were twins in her womb. . . . He was called Perez. Afterward his brother . . . came out; he was called Zerah.</p> <p></p>	<p><b>Matthew 1:3</b></p> <p>Judah became the father of Perez and Zerah, whose mother was Tamar.</p> <p></p>
<p><b>Joshua 2:1</b></p> <p>When the two reached Jericho, they went into the house of a prostitute named Rahab, where they lodged.</p> <p></p>	<p><b>Hebrews 11:31</b></p> <p>By faith Rahab the harlot did not perish with the disobedient, for she had received the spies in peace.</p> <p></p>
<p><b>Amos 5:11–12</b></p> <p>Therefore, because you tax the destitute and exact from them levies of grain, Though you have built houses of hewn stone, you shall not live in them; Though you have planted choice vineyards, you shall not drink their wine. Yes, I know how many are your crimes, how grievous your sins; Oppressing the just, accepting bribes, turning away the needy at the gate.</p> <p></p>	<p><b>James 5:1,4–5</b></p> <p>Come now, you rich, weep and wail for your impending miseries. . . . Behold, the wages you withheld from the workers who harvested your fields are crying aloud, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter.</p> <p></p>
<p><b>Joel 3:1–2</b></p> <p>It shall come to pass. I will pour out my spirit upon all flesh. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even upon your male and female servants, in those days, I will pour out my spirit.</p> <p></p>	<p><b>Acts 2:14,16–17</b></p> <p>Then Peter stood up with the Eleven, raised his voice, and proclaimed to them, “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. . . . This is what was spoken through the prophet Joel:</p> <p>“It will come to pass in the last days,” God says, “that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams.”</p> <p></p>



<p><b>Deuteronomy 6:13–14</b></p> <p>The LORD, your God, shall you fear; him shall you serve, and by his name shall you swear. You shall not go after other gods, any of the gods of the surrounding peoples.</p>	<p><b>Luke 4:6–8</b></p> <p>The devil said to him . . . “All will be yours, if you worship me.” Jesus said to him in reply, “It is written:</p> <p>‘You shall worship the Lord, your God, and him alone shall you serve.’”</p>
<p><b>Isaiah 40:3</b></p> <p>A voice proclaims: In the wilderness prepare the way of the LORD! Make straight in the wasteland a highway for our God!</p>	<p><b>Mark 1:1–3</b></p> <p>The beginning of the gospel of Jesus Christ [the Son of God].</p> <p>As it is written in Isaiah the prophet:</p> <p>“Behold I am sending my messenger ahead of you; he will prepare our way. A voice of one crying out in the desert: ‘Prepare the way of the Lord, make straight his paths.’”</p>
<p><b>Genesis 1:1–2</b></p> <p>In the beginning, when God created the heavens and the earth—and the earth was without form or shape, with darkness over the abyss.</p>	<p><b>John 1:1–2</b></p> <p>In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.</p>
<p><b>Isaiah 28:16</b></p> <p>Therefore, thus says the Lord GOD: See, I am laying a stone in Zion, a stone that has been tested, A precious cornerstone as a sure foundation; whoever puts faith in it will not waver.</p>	<p><b>1 Peter 2:5–6</b></p> <p>Like living stones, let yourselves be built into a spiritual house to be a hold priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in scripture:</p> <p>“Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.”</p>



<p><b>Hosea 11:1</b> When Israel was a child I loved him, out of Egypt I called my son.</p> <p></p>	<p><b>Matthew 2:14–15</b> Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, “Out of Egypt I called my son.”</p> <p></p>
<p><b>1 Samuel 21:5–7</b> The priest replied to David, “I have no ordinary bread on hand, only holy bread.” . . . So the priest gave him holy bread, for no other bread was on hand except the showbread which had been removed from the LORD and replaced by fresh bread when it was taken away.</p> <p></p>	<p><b>Mark 2:25–26</b> He [Jesus] said to them, “Have you never read what David did when he was in need and he and his companions were hungry? How he went into the house of God when Abiathar was high priest and ate the bread of offering that only the priests could lawfully eat, and shared it with his companions?”</p> <p></p>
<p><b>2 Kings 4:43–44</b> But his servant objected, “How can I set this before a hundred?” Elisha again said, “Give it to the people to eat, for thus says the Lord: You will eat and have some left over.”</p> <p></p>	<p><b>John 6:10–13</b> The men reclined, about five thousand in number. Then Jesus took the [five] loaves, gave thanks, and distributed them to those who were reclining, and also as much of the [two] fish as they wanted. When they had had their fill, he said to his disciples, “Gather the fragments left over, so that nothing will be wasted.” So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat.</p> <p></p>
<p><b>1 Samuel 2:1–2</b> And Hannah prayed: “My heart exults in the LORD, my horn is exalted by my God. I have swallowed up my enemies; I rejoice in your victory. There is no Holy One like the LORD; there is no Rock like our God.”</p> <p></p>	<p><b>Luke 1:46–48</b> Mary said: “My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed.”</p> <p></p>



<p><b>Genesis 12:1</b></p> <p>The LORD said to Abram: Go forth from your land, your relatives, and from your father's house to a land that I will show you.</p>	<p><b>Acts of the Apostles 7:1–3</b></p> <p>Then the high priest asked, "Is this so?" And he [Stephen] replied, "My brothers and fathers, listen. The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he had settled in Haran, and said to him, 'Go forth from your land and [from] your kinsfolk to the land that I will show you.'"</p>
<p><b>Exodus 2:1–2</b></p> <p>Now a man of the house of Levi married a Levite woman, and the woman conceived and bore a son. Seeing what a fine child he was, she hid him for three months.</p>	<p><b>Hebrews 11:23–25</b></p> <p>By faith Moses was hidden by his parents for three months after his birth, because they saw that he was a beautiful child, and they were not afraid of the king's edict. By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter; he chose to be ill-treated along with the people of God rather than enjoy the fleeting pleasure of sin.</p>
<p><b>Genesis 22:9</b></p> <p>When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he bound his son Isaac, and put him on top of the wood on the altar.</p>	<p><b>James 2:21</b></p> <p>Was not Abraham our father justified by works when he offered his son Isaac upon the altar?</p>
<p><b>Isaiah 61:1–2</b></p> <p>The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring good news to the afflicted, to bind up the brokenhearted, To proclaim liberty to the captives, release to the prisoners, To announce a year of favor from the LORD and a day of vindication by our God.</p>	<p><b>Luke 4:16–19</b></p> <p>[Jesus] came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:</p> <p>"The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord."</p>

